

What's YOUR Worst Fast-Food Experience?

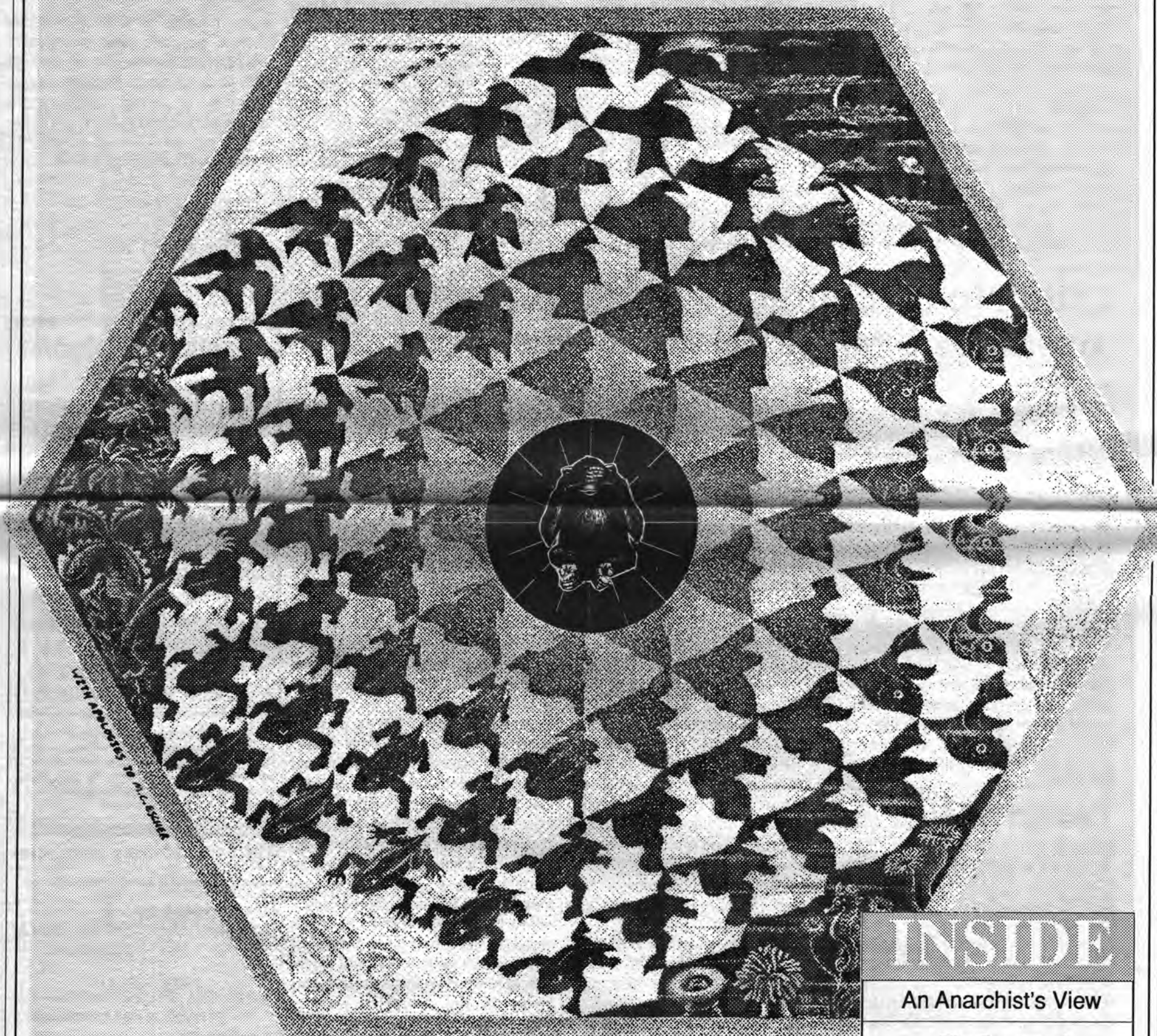
The Lame Monkey Manifesto

Volume 2 Number 12

November 1, 1988

FREE

The Evolution of the Lame Monkey



INSIDE

An Anarchist's View

*The Return of
Boner's Fishtank*

**Lame Monkey
Contest #3**

Directory of Activist
Groups/Organizations
in the Knoxville area

*...Or Was Gimpy
Created?*

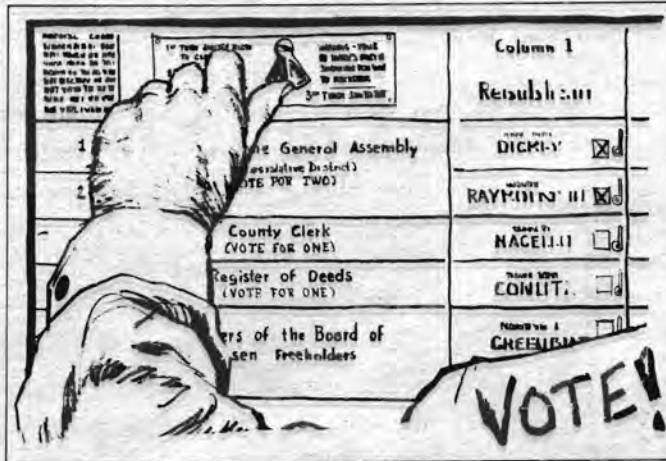


Lettuh from da Edituh

Hello! Thanks and congratulations on picking up Lame Monkey Number Twelve. Right now it's about twenty-five minutes 'till press deadline, and, once again, it'll make it with about a minute to spare. As has almost always been done with the LMM, the last night has been an all-nighter, I'm a little dazed, and I'm *really looking forward* to my nine-hour workday that begins in about three-quarters of an hour. Don't bring in your resumé today; hold off until Tuesday.

So. How 'bout them Vols. Is anyone else besides me disappointed about Saturday's game? It looked like

we might have a completely losing season, and we blew it. If you're going



have a good time with the whole thing. No more pressure or anything.

I honestly would have started wearing an orange hat or something.

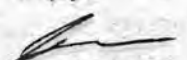
Look for the instructor evaluations a little earlier this year. UT, in its transition to semesters, is now having registration and drop-and-add earlier than usual, and we hope to get everything together by December to aid your class selection process. Look for posters around the campus, the Fort, the Strip (if they don't get torn

down within an hour) and wherever else for dates, times, and places for the Evaluation Booths. Bob is now doing Instructor Evaluations directly in the

classroom; get your professor to give us a call for an in-class evaluation and see if that changes his or her student relations up until the evaluations are filled out.

As always, much thanks to those who were of great help in the production of this issue. A considerable number of people submitted material for #12; the greatest thanks go to them. And, as always, support the local music/arts/culture scene. The quality of stuff to do in Knoxville right now is definitely at a high point; you'll appreciate it if you're from one of the many not-so-vibrant towns in Tennessee (I've been in a few).

Enjoy!


Ian Blackburn

Lettuh to da Edituh

In Response to "Why Anarchy Can't Work"

by Greg Wisener
Lame Monkey Guest Editorial

Warning signs went off in my brain in the very second sentence: "These flyers promote the idea of turning the United States (and other countries) over to anarchy." First of all, anarchistic change does not begin or even occur at the level of the state. Anarchistic change occurs when individuals, either by themselves or in solidarity with others, create a humane, *just* alternative to a destructive way of life. Examples of this are workers self-managing their workplace, growing your own food, or at least trying your best to live off locally grown food, and even something as "simple" as using a bicycle for transportation instead of a car.

The second major problem with the essay is that the author concludes "anarchy is not compatible with human nature" after having only looked up the definition of anarchy in the American Heritage Dictionary. What kind of research is that? Do you think the author has obtained a sufficient grasp of anarchistic thinking from a simple definition in the dictionary? Why didn't he turn to some of the many books on anarchistic theory and practice? And how did the author arrive at his view on human nature? He doesn't even tell us what view of human nature he has until a paragraph and a half after he makes the statement that anarchy is not compatible with his view. The view he finally gives us is that human nature is based on the "unfortunate but all-too-real basic human trait of 'take-all-you-can-get-and-give-up-as-little-as-possible'." As an

anarchist, I respond by saying that human nature is not innate: it is instead dependent to a very large degree on a person's culture — indeed, I believe the only "human nature" is that we tend to adopt the ways of life into which we are born and raised. Hence, if most people in our society seem to be selfish and competitive, it is because we are raised in a culture where our survival seems to depend on the adoption of such principles. Now the anarchistic view on this is that there are alternative means of survival that do not depend on the established, destructive ways of life we have learned through our society. Anarchists are tired of hearing about the necessary evils of government, politicians, war, TV, national defense, environment-polluting industry, work, cars, and the like. We instead believe that *all evil is unnecessary*, and we are committed to establishing alternative means of survival that enhance the harmony between the human and natural world.

The third major problem with the essay occurs when the author says, "Another problem the anarchists have is confusing the idea of government with the people who are employed by it." To clarify this point the author later adds, "The real government is a concept, a collection of guidelines set down to allow future improvement. The government is not the President or the Supreme Court or the Congress." The point the author is trying to make is that just because selfish, power-hungry individuals occasionally (in his eyes it is occasional, at least) get into office it does not mean government *itself* is flawed — the flaw, the author would

say, is in the character of certain people who become employees of the government. The horrible oversight the author makes is that we do not live with the idea of government: we live with the *reality* of government and the society of which it is a part. And the reality of our society and government is that people have to use corrupt, deceitful means to secure and maintain political offices. Yes, anarchists do reject the *idea* of government — we reject the idea because whenever it has been translated into reality it has proven itself to be destructive to life on this planet.

Finally, to respond to the author's questions, "How could your system possibly deal with criminals and other such elements of humankind? Don't you agree that such persons exist in our society?" Yes, I do agree such people exist in our society — but that is the whole point if you are an anarchist: These kinds of people are found in our present society because our society is what creates such kinds of people in the first place. Instead of setting-up a system that will figure how to best sweep society's problems under the rug, anarchists want to change society so that fewer people will come to view criminal and irrational behavior as the only way out of their oppressive situation. Anarchists seek a society that works for people, not for itself.

Greg Wisener is a member of a local anarchy group called the Alternative. They meet every Wednesday at Vatican Pizza on Forest Ave. at 6:00 PM. Feel free to drop by — everybody is welcome. The Alternative's address is: UT Box 16156, Knoxville, TN 37996-4800.

Attention Professors!

The Lame Monkey Manifesto is now taking reservations for Instructor Evaluations to be conducted in your classroom. On a pre-arranged day, a member of the Friends of the Lame Monkey will attend your class and distribute evaluation forms to your students. For further information, call 523-3434 or write LMM, PO Box 8763, Knoxville, TN 37996-4800.

The Lame Monkey prints 'As Is'; we do not change the spelling of a word unless absolutely necessary (Additions/Omissions by Editors for clarity/legality in [brackets]). If you have any comments regarding The Lame Monkey, please write: Lettuhs, The Lame Monkey Manifesto, P.O. Box 8763, Knoxville, TN 37996-4800.

The Lame Monkey Manifesto

Official Newsletter of The Friends of the Lame Monkey

Editor: Ian Blackburn
Layout/Design/etc: Christopher Gray & Ian Blackburn

Special Thanks To:
Bob Daedalus, Steve Smith, the Bacon Boy, and the Friends of the Lame Monkey

Proofing: Fritz Quadrata
Damn Few Ad Sales: Ian Blackburn
Facilities: Universal Printing Company
Press: Name Withheld By Request
Circulation: 5,000

Cost: Distributed free to UT Students or \$1 by mail in plain brown wrapper.

If you or someone you love would like to support the Lame Monkey through advertising, we have reasonable rates. Write: P.O. Box 8763, Knoxville, TN 37996-4800 or call 525-1913 and leave a message.

Entire Contents Copyrighted ©1988
All rights reserved



Anarchy at the Sub Pub

by John D. Talbird III
Lame Monkey Guest Fiction Author

"I only wanted mustard on that!" the sorority girl whined. I looked at her coldly and said, "I asked you if you wanted mayonnaise and mustard and you said yes."

"I meant just mustard," she whined in that I-can't-get-what-I-want voice of hers.

I stared down at the sandwich, ignoring her and the twelve other impatient customers waiting in line. I hated this blob of food as much as the Sub Pub's customers. They all seemed similar to me — fat and greasy, and somehow, kind of stupid looking.

I looked up at the girl. "Does that mean that you don't want the sandwich?" I asked her.

"Mayonnaise makes me sick," she whined.

"Well, if you don't want it," I replied, "I guess I'll eat it." I picked up the blob of food and took a gigantic bite out of it. I then half-feigned a look of disgust and said, "You're right, it does taste like shit." Before she and the rest of the customers finished looking surprised, I turned and threw the foot-long. It hit the wall with an audible

splat and then slid to the floor,

leaving only a trail of mayonnaise and mustard, one pickle, and a few strands of lettuce for the wall to remember it by.

By the time I turned around, Ms. Mental Giant of 1987 had decided that she had had enough. "I'm going to come back and talk to your boss, you asshole!" she cried — then she stormed off. Her frat boy boyfriend hesitated for a moment, looking like he was unsure of what manly antics he was called on to perform. He managed to stammer, "You — you got a real attitude problem, dude!"

Then he reverted back to lost-puppy-dog mode and obediently followed his mistress out to her BMW.

I then turned away from the other



customers and went back to give my boss a call.

"Hello?" he said, in a six-pack-and-a-half voice.

"Hey Larry, it's me, John," I said.

"Hey, John, what's up, buddy? Is it slow over there?" I could tell he was kind of pissed off that I had called him on his day off.

"No, Larry, it's busy as hell here," I casually replied.

"Then why'd you call, What's the matter?"

"You — You've got a real attitude problem, dude!"

"Oh, I just called to tell you that

I quit," I said in that same casual voice.

"Shit! Did you have to tell me that now, while it's busy?" he bellowed.

"Well, actually, Larry, the amount of customers in the store is no longer my problem," I said.

"What!?! You mean you quit right now!?! This very mother-fucking minute? While there's customers in the store!?! Why you fucking shit! I oughta—"

"Hey, Larry, is that any way to talk to a future potential customer?" I said in an extremely glib voice.

"You goddamned bastard! I'm gonna — I'm gonna — Let me talk to Tina!" he practically screamed.

"Sorry. Tina's not here. She's out making deliveries," I replied.

"Well, you've got to wait 'til she gets back," he pleaded, "You can't leave the store unattended like that!"

"No, you're wrong, Larry. I can, and am leaving the store like this. See you around."

I hung the phone up, silencing the insect-like obscenities directed at me. I thought about Larry having to come down here, half-drunk, to run the store and I couldn't help but laugh.

I was still laughing when I grabbed my coat and walked up front. I stopped when I saw that there were customers still in the store. About seven of them, and

amazingly enough, five of them were

the same people that had been there when I performed my little sub-against-the-wall routine. Maybe they thought that that was the way we treated ass-hole customers, and that if they were real polite, then I would make them something to eat. I don't know.

"Sorry," I politely said, "but I don't work here any more, so I'm not going to fix you anything to eat. However, if it's really important for you to eat at this wonderful establishment, then I suggest you fix your own sub. The other delivery person won't be here for at least fifteen minutes, and the manager shouldn't be here for about another half-hour. Don't worry about paying — it's compliments of Larry Baster, connoisseur of domestic beers and all-around humanitarian."

I then turned around and walked out of the Sub Pub forever. I didn't wait to see the pandemonium break out as the blobs of people hurried around the counter to help themselves to the free, delicious food that they had waited so patiently for.

IMPRESS

COPIES • THESE
BROCHURES
ADS • PMTS
DESK - TOP
PUBLISHING
RESUMES
PAMPHLETS
REPORTS
MENUS • FLYERS
PROGRAMS
LAMINATING
DISSERTATIONS
OFF-SET PRINTING

universal
printing & publishing

817 19th st. • behind taco bell • 637-2510
9-8 M-Th, 9-6 F, 10-3 Sat.



Directory Of Local, Metro, and Knoxville Area Special Interest Groups

The following is a list of groups located in the UT-Fort Sanders area, Metro Knoxville, or in the surrounding areas; these groups feature a variety of community services and informational resources; many also provide a forum for direct activity. This list will be updated and featured periodically; an edition of this list also may appear in the *Township Jive*, depending on their printing situations. *The Lame Monkey Manifesto* does not assume responsibility for any given organization listed here, and the appearance of an organization does not necessarily signify an endorsement by the editor. The explanatory paragraphs that follow the group's name and address were provided by the group itself; no responsibility for the veracity of statements made is assumed.

- **a.i.d.s RESPONSE KNOXVILLE (aRK)**
1316 N. Central
Knoxville, 37917
523-AIDS

Purposes of the group: providing support to persons with AIDS or AIDS-related conditions, families and friends of those who are infected, providing general information to the community at large; and education the community to reduce fear and bring forth a compassionate response to the crisis. Educational materials, speaker's bureau, helpline (615-523-AIDS), emergency assistance and support groups are all services provided by aRK. Volunteers are needed.

Office is open M-F from 10 AM to 6 PM.

- **THE ALTERNATIVE**
UT Box 16156
Knoxville, 37996-4900
522-0741

Anarchist group whose focuses are education and direct action. Anarchism strives for a balance between individual freedom and social responsibility.

Weekly meeting location is being changed. Please call 688-2590, 522-0741, or 522-7482 for details.

- **AMNESTY INTERNATIONAL**
c/o John Grayson
1611 Laurel Ave., Apt. 319
Knoxville, 37916
974-3255 (UT Philosophy Dept, leave a message)

Amnesty groups work for the release of prisoners of conscience (may have been detained or jailed because of their religious, political, or other beliefs, and must not have used or advocated violence). Work for fair and prompt trials for political prisoners and for an end to torture, the death penalty, and other

inhumane treatment of all prisoners, mainly through letter-writing campaigns. Planning a benefit for Amnesty in early December to mark the 40th anniversary of Human Rights Day.

Waiting from approval from UT Dean of Students' office to become an official student group. Meeting times are irregular; call for more info.

- **ANARCHIST BLACK CROSS, KNOXVILLE (ABC+K)**
c/o Trevor Blake
PO Box 23061
Knoxville, 37933-1061
522-7482

Prisons exist as a tool of control by the state. They serve no rehabilitative function nor do they provide community services. Like the death penalty, prison and the threat of prison exist to keep all of us in line, not just so-called criminals. With the creation of an anarchy (a world of autonomy, nonviolence, internationalism, the end of exploitation, and the deconstruction of government) must come the abolition of prison.

Anarchist Black Cross Knoxville does what support work it can for prisoners of the state, mental hospitals, reform schools, and the like until such time that there are no more walls between us.

- **APPALACHIAN COMMUNITY FUND**
517 Union Ave., Suite 206
Knoxville, 37901
523-5783

Appalachian Community Fund is a new public foundation set up to collect monies and distribute to grassroots organizations in the Appalachian region of East Tennessee, Eastern Kentucky, all of West Virginia and western Virginia. The fund is managed by a Board of Directors from the four states. The board is responsible for fundraising. This past grant cycle, \$60,000 was distributed to 25 organizations.

- **APPALACHIAN EARTH CORE MOVEMENT/PHILOSOPHES**
c/o Teri Rhoades
Rt. 5, Red Hill, Apt. C-3
Louisville, TN 37777
970-9676

Focus: Local environment issues, TVA nuclear programs, recycling, Tyson Creek clean-up (including the creek on Bike Trail), and animal welfare. Discussions, musical benefits, protests, petition signing. Loosely structured, democratic, open forum.

Meetings at Stefano's Pizza on Cumberland, 8 PM Thursday.

- **BAHA'I CLUB**
3500 Sutherland Ave., I-206
Knoxville, 37919
525-7834 (leave a message)

Baha'i Club of the University of Tennessee, Knoxville, focuses on promoting the Baha'i Faith and moving the world closer to peace and unity, betterment of society, and the teaching of the World Order of Baha'i Mah.

Call for meeting dates.

- **BLACK MALE CAUCUS**
Black Cultural Center
University of Tennessee
974-6861

- **BUDDHIST STUDENTS FOR PEACE**
c/o J. Philip Sawyer
609 Physics Bldg., Room 401
University of Tennessee
Knoxville, 37916

- **CARPETBAG THEATER**
1022 College
Knoxville

- **THE CENTER FOR PEACE OF THE SOCIETY OF ONE, INC.**
Rt. 11, Box 369, Waldens Creek Rd.
Sevierville, TN 37862
428-3595

The Center for Peace is a New Age Church and Community, a Teaching and Healing Center, a Woodland Mountain Resort and Campground, a Place for people to learn and grow in communion with Life, and a Spiritual Garden. Nonsecretarian, Inter-Denominational, and Interfaith. The Center focuses on the Oneness of all Life and on Truth that can be shared by all people rather than upon beliefs that tend to separate people. At the Center people are encouraged to seek peace through personal change instead of changing others.

Weekly activities include: A Sunday Gathering Service — 11 AM, Wednesday Group Meditation — 7 PM, and Friday Class, "A Course in Miracles" at 7 PM.

- **THE CHURCH OF THE SUB-GENIUS**
c/o Rev. Dr. Fritz Quadrata
PO Box 8763
Knoxville, 37996-4800
National Headquarters:
PO Box 140306
Dallas, TX 75214

- **COLLEGIATE ASSOCIATION FOR RESEARCH OF THE PRINCIPAL (CARP)**
1817 White Ave.
Knoxville, 37916
522-6219

Focus: To promote spiritual reawakening, to research and revitalize a commitment to universal ethics and morality, and a Unificationist perspective towards world peace (also research absolute values and human potential). Lecture programs, human relationships, newspapers, video tapes.

Meetings Mondays and

Thursdays at 8:15 PM and Tuesday, Wednesday, Friday, and Sunday at 6:30 PM at 1817 White Ave.

- **COMMUNITY SHARES**
517 Union Ave.
Knoxville, 37902
522-1604

A non-profit, federated fund for social change and social welfare community organizations serving East Tennessee. Currently there are eight member groups that share equally in fundraising and revenues.

- **COUNCIL ON INTERNATIONAL RELATIONS AND UNITED NATIONS AFFAIRS**
c/o Dr. Iredell
Political Science Dept.
McClung Tower, University of Tennessee

- **DEAD PIGEON RIVER COUNCIL**
c/o Newport Chamber of Commerce
Newport, TN 37821

- **EAST TENNESSEE COMMUNITY DESIGN CENTER**
1522 Highland Ave.
Knoxville, 37916
525-9945

The East Tennessee Community Design Center, a private non-profit organization was founded in 1970 by a group of local architects, planners, and other community leaders. A small staff and professional advisors assist community volunteers in bringing design and development assistance to community groups in East Tennessee.

The Rural Connections Program works with rural community groups trying to improve economy in their communities and need technical assistance, training, access to resources, and connections with other grassroots organizations.

- **EAST TENNESSEE PLEDGE OF RESISTANCE (ETPOR)**
- **KNOXVILLE AREA COMMITTEE ON CENTRAL AMERICA (KACOCA)**
531 Gay Street, Suite 810
Knoxville, 37902
971-4869

Our focus is stopping U.S. intervention in Central America and helping the people in Central America have a better life as much as we can. We try to do this through protest actions as well as direct-aid projects. We are a nonhierarchical group that makes decisions through consensus. Literature and educational resources are available. Planning on restarting newsletter. Two groups have recently joined.

Meetings are the first Thursday of the month at 7 PM at the Second Presbyterian Church, Kingston Pike.



Directory Of Local, Metro, and Knoxville Area Special Interest Groups

• **EAST TENNESSEE VEGETARIAN SOCIETY**
PO Box 1974
Knoxville, 37901
546-5643

• **FRIENDS OF THE LAME MONKEY**
PO Box 8763
Knoxville, 37996-4800
525-1913 or 523-3434

Friends of the Lame Monkey is a group of supporters of and contributors to independent press in the UTTM-Fort Sanders area, with particularly heavy emphasis on the paper in your hands. Call today — membership looks great on a resumé or a UT Placement Form.

• **GENERAL UNION OF PALESTINIAN STUDENTS**
c/o the International House
University of Tennessee

• **HIGHLANDER RESEARCH AND EDUCATION CENTER**
RFD 3, Box 370
New Market, TN 37820
933-3443

Highlander is an adult education center, which for 50 years has been working for social and economic justice in the South. Residential education center, meeting rooms, dormitory, excellent resource library and video collection. Well worth the 30 minute trip from Knoxville. Call for more information about this internationally recognized center for social change.

• **JUBILEE COMMUNITY ARTS**
1538 Laurel Ave.
Knoxville, 37916-2016

• **KNOX AREA LITERACY COUNCIL**
PO Box 50792
Knoxville, 37950

• **KNOX AREA PROGRAM FOR ADULT LITERACY**
101 E. Fifth Ave.
Knoxville, 37917

• **KNOXVILLE COMMITTEE FOR AFRIKA**
PO Box 16487, UT Station
Knoxville, 37996
673-0202

Purpose: to educate and develop consciousness of the community about issues relevant to African People. Panel discussions, forums, and guest speakers.

Meetings are Tuesdays and/or Fridays from 1 PM to 6 PM. Location is not definite; call for details.

• **KNOXVILLE FOOD COOPERATIVE**
937 N. Broadway
Knoxville, 37917
525-2069

Non-profit grocery store with

emphasis on whole and healthy foods. Member owned with discounts for members and further reductions if you wish to volunteer time to work in Co-op. Wide variety of produce, herbs, spices, vegetarian items. \$15 for first year membership, \$10 every year thereafter. Do not need to be a member to shop.

Hours: Monday-Saturday are 9:30 to 7:30 and Sundays 2-5 PM.

• **KNOXVILLE HOUSING COOPERATIVE**
703 Eleanor
Knoxville, 37917

Knoxville Housing Cooperative is a non-profit organization with the purpose of offering quality housing for low and moderate income people. It is self-managed and decisions are reached democratically.

• **KNOXVILLE INTERFAITH COUNCIL**
c/o Pam Bradley
322 Barbara
Maryville, TN 37801
984-1476

Formed to plan a Peace Symposium for the Knoxville area. The Symposium will feature William Sloan Coffin, "A Mass for World Peace", a panel discussion on world peace, and a resource room with materials supplied by Knoxville peace groups. Dates for the Symposium are February 11-12, 1989; it will be held at the Church Street United Methodist Church.

The Interfaith Council meets the 4th Thursday of each month at 2nd Presbyterian Church at noon.

• **KNOXVILLE PEACE ALLIANCE**
1803 Forest Ave.
Knoxville, 37916
522-0741

The Knoxville Peace Alliance is committed to action and awareness with a nonviolent emphasis. KPA's main focus is campus and community education and group actions for social change.

Meeting are Thursdays at 6 PM in Room 51 of the Humanities Building on the UT campus.

• **KNOXVILLE 10% (KTP)**
PO Box 1046
Knoxville, 37901

• **KNOXVILLE WOMEN'S CENTER**
220 Carrick
Knoxville, 37921
546-1873

An educational and resource center with a focus on employment and coordination of community services. Monthly classes focus on career decision-making, job readiness, and the job hunt process.

• **LAUREL HIGH SCHOOL**
1539 Laurel Ave.
Knoxville, 37916

• **LIBERTARIAN ROUNDTABLE**
4828 Kingston Pike
Knoxville, 37919

• **MACROBIOTIC CENTER OF KNOXVILLE**
Rt. 6, Hwy. 70
Box 530 B
Lenoir City, TN 37771
986-9711

Purpose: Providing education of macrobiotic principles for groups and individual application; providing services related to macrobiotics, meals, shiatsu massage, consultation.

Meetings are Tuesdays and Thursdays in the evening at the center.

• **MONROE MATERNITY CENTER**
PO Box 115
Lost Sea Pike
Madisonville, TN 37354
442-6624

Monroe Maternity Center provides comprehensive maternity and normal gynecological services, including nurse-midwifery care, complete prenatal care, childbirth education, homelike birth, early discharge, postpartum and newborn follow-up, and well-women care. Costs are generally half that of traditional hospital care.

Business hours are M-F from 8:30 AM to 4:30 PM.

• **NEW FEMINIST GROUP**
c/o Alison Duffy
1312 Raleigh Ave.
Knoxville, 37917
688-2590

New group forming, call Alison for more information.

• **NO BUSINESS AS USUAL (NBAU)**
c/o Andrew Rhoades
7238 Winchester
Knoxville, 37919
693-9883

The goal of NBAU is to prevent World War III through the medium of exposing the government's preparations to fight and win the war. Contact Andrew if interested in starting local chapter of NBAU. Atlanta branch of NBAU can be contacted by writing PO Box 8278, Atlanta, GA 30306 or calling (404) 642-3214.

• **OAK RIDGE ENVIRONMENTAL PEACE ALLIANCE**
PO Box 1101
Knoxville, 37901
588-9370 and 586-3146

The Oak Ridge Environmental Peace Alliance is a community of groups and individuals working to empower people to creatively address the problems of militarism, environmental destruction, and social injustice. We seek to join with other groups to form an active network capable of affecting change

locally, regionally, nationally, and globally. The OREPA is committed to organizing nonviolent direct action focusing on the Y-12 nuclear weapons component plant in Oak Ridge and assisting other communities with their actions. We are committed to consensus decision making.

We invite other organizations and individuals to join with us. For more information, please contact us.

• **PRESCHOOL COOPERATIVE OF KNOXVILLE**
c/o Sandy Mutchler
Rt. 4, Box 235
Louisville, TN 37777
970-4151

The Preschool Cooperative of Knoxville is parent-owned and operated. Our goal is to provide an environment which encourages the creativity, imagination, and individuality of the child, and one where children may learn through watching, touching, and doing. The program emphasizes the development of the child's feelings of self-worth through interaction with teachers and through a planned curriculum. The preschool also provides the opportunity to learn important social skills, basic concepts, and the building blocks of leaning.

One primary teacher will be hired to plan daily activities and provide continuity while parents take turns working in the classroom as teaching aides.

Children aged two to five are accepted. Fees for a child attending three mornings a week are 40 dollars per month. Fees and labor are flexible; call for more information.

• **ROCINANTE FOUNDATION**
1200 Highland Ave., #23
Knoxville, 37916

A fledgling group formed to provide an alternative to alternative groups. Wide range of socio-political interests.

• **SAVE OUR CUMBERLAND MOUNTAINS (SOCM)**
PO Box 457
Jacksboro, TN 37757
562-6247

A rural citizens' group that does community organizing. There are nine chapters in twelve counties in the Cumberland Mountains and on the Plateau. SOCM works to improve the quality of life in rural communities and has organized around various issues, including the damage done by strip mining.

• **THE SCHOOLHOUSE**
2647 Bafford Place
Knoxville, 37920
573-4135

Alternative preschool located in South Knoxville, opening August



Directory Of Local, Metro, and Knoxville Area Special Interest Groups

1989. Bringing together two educational philosophies — Montessori and Waldorf — to create a balance and integration of knowledge and imagination, competence and creativity, self-discipline and freedom.

Contact Karen Nolt at the above phone number for info concerning organizational meetings.

• **SHACONAGE GREENS**

PO Box 1101
Knoxville, 37901
673-0653 (Chris), 573-2322 (Steve), 595-8952 (Jill)

A newly formed branch of the Greens. "An alternative political party that gives highest priority to the interconnectedness of all life on earth." Our projects include weekly films, a recycling plan for UT, and educational discussions. Knoxville chapter of the Rain Forest Action Network (300 Broadway, San Francisco, CA 94133).

Study group meeting: Mondays at 7 PM on the 12th floor of the McClung

Tower, University of Tennessee.

• **SIERRA CLUB SOUTHEAST REPRESENTATIVE**

864 Weisgarber
Knoxville, 37919

• **SOCIAL WORK ORGANIZATION**

c/o Mimi Ann Morrison
College of Social Work
University of Tennessee

• **SOLUTIONS TO ISSUES OF CONCERN TO KNOXVILLIANS (SICK)**

2611 E. Magnolia Ave.
Knoxville, 37914
523-8009

SICK is a grassroots organization that takes on issues that most groups won't touch, such as health care, truck re-routing, and food problems, to name a few. We are non-profit, but accept donations. A part of Community Shares.

Meetings are on the 2nd Tuesday of each month at 6:30 PM in the MLB Building, 2247 Western Ave.

• **STUDENT ADVOCATES FOR EQUALITY (SAFE)**

c/o Eulonda Odom
Black Cultural Center
974-6861

SAFE focuses on the national and campus issues that have a direct effect upon the minority members of our society and issues concerning all student discrimination.

Meetings are every Wednesday at 6 PM in the Black Cultural Center on the UT campus.

• **TENNESSEE HUNGER COALITION**

PO Box 3181
Knoxville, 37927

• **TENNESSEE NETWORK FOR ANIMALS**

PO Box 27155
Knoxville, 37927-7155

Winston Miller
525-5423 (H) 933-3463 (W)

Animal-rights organization. We focus on the rights of all animals and believe that animals have individual rights. Hope to start an Animal Hotline soon if funds permit. We are a volunteer, non-profit organization. In need of campus volunteers.

• **TENNESSEE VALLEY ENERGY COALITION (TVEC)**

800 N. Fourth Ave.
Knoxville, 37917

• **TENNESSEE VALLEY UNITARIAN CHURCH SANCTUARY COMMITTEE**

3219 Kingston Pike
PO Box 10507
Knoxville, 37939-0507
523-4176 and 691-1845

The Sanctuary Movement exists to help Central American refugees fleeing the military, political, and economic violence in their homelands. Providing safe haven for refugees, education of the community on the plight of the refugees and challenging some aspects of U.S. policy regarding Central America. Resources and speakers are available.

• **TENNESSEE VEGETARIAN SOCIETY**

PO Box 854
Knoxville, 37901

• **TROLLKRETSEN INTERNATIONAL FOLKDANCE**

Phone numbers: 522-0515, 690-2498, 546-5643

Teaching of recreational folkdance from countries around the world and dancing together. We are a nonprofit organization. We learn dances at workshops, bring them home and teach them.

Gatherings every Friday night at 7:30 PM at the Tennessee Valley Unitarian Church on Kingston Pike.

• **VOLUNTEER MINISTRIES**

Keith Richards
107 S. Gay Street
Knoxville, 37902

• **WEST KNOXVILLE FRIENDS MEETING**

Meeting House Lane
Knoxville, 37921

• **WOMEN'S COORDINATING COUNCIL**

305 University Center
University of Tennessee
Knoxville
974-5455

The Council is a student, staff, and faculty committee of the Central Program Council. The purpose of the Council is to plan and implement programs that focus on women's needs and issues from a feminist perspective. Anyone with the time and the desire to educate women is welcome to join.

Meetings are Mondays at 5 PM in Room 220 of the University Center.

• **WORKERS' SOLIDARITY ALLIANCE, EAST TENNESSEE**

c/o UT Box 8436
Knoxville, 37996-4990
522-0741 (John)

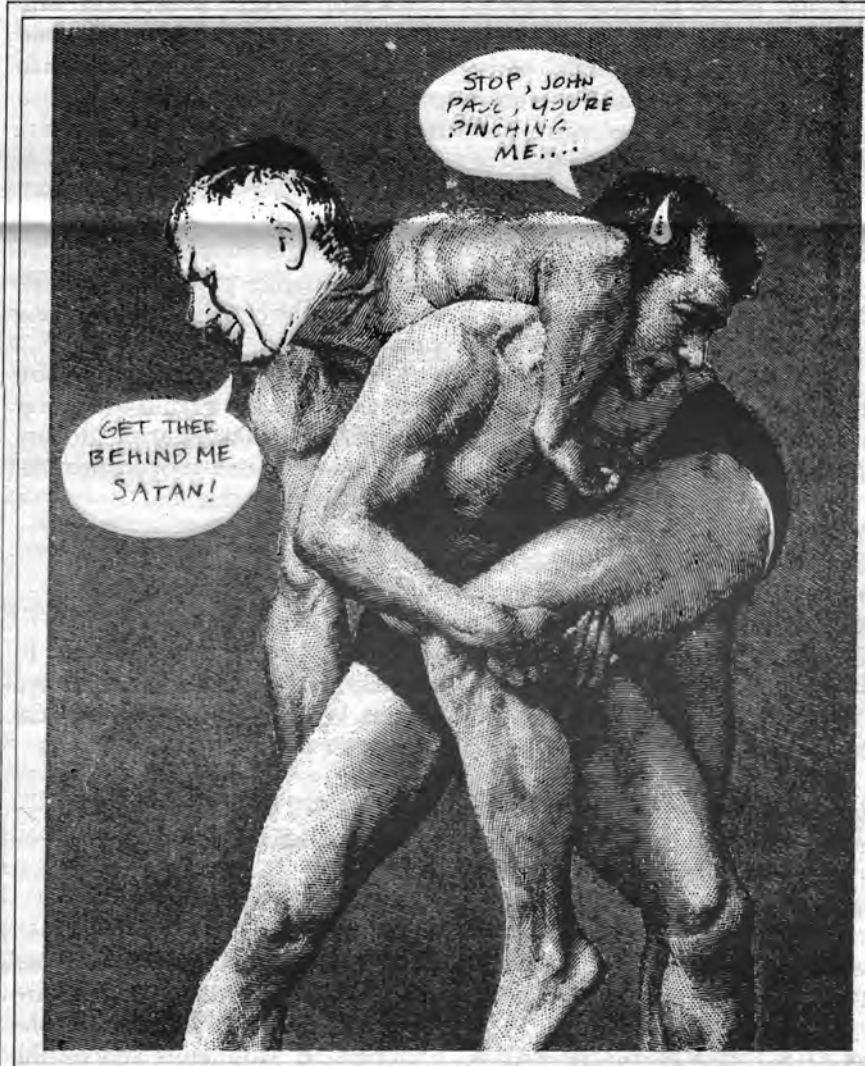
The Workers' Solidarity Alliance is a nationwide anarcho-syndicalist organization. We believe that working people (both employed and unemployed) must organize themselves in their workplaces, communities, and schools into autonomous direct action-oriented movements controlled democratically and directly by the rank and file members. This, we feel, is the only way to build a new world in which people run their own lives free from states and bosses of any kind.

Towards this end, members of the WSA are active in such struggles as those for rank-and-file workers' rights; sexual, racial, and cultural liberation and equality; environmental safety; and opposition to militarism, imperialism, and the arms race.

The WSA is the U.S. section of the International Workers' Association, a worldwide federation of revolutionary libertarian labor organizations with sections in Europe, Latin America, and Asia (WSA National Secretary, PO Box 2764, Charleston, WV 25330).

Bi-weekly Monday meetings at 6:00 PM; call for location.

If you would like your group or organization to be included in future publications of this list, send a typed group description (follow format above) including full mailing address to James Henry, 1803 Forest Ave., Knoxville, TN 37916. Listings may also be sent directly to The Lame Monkey Manifesto, PO Box 8763, Knoxville, TN 37996-4800. Listings subject to editorial approval.



Vatican Pizza

It's not just good.
It's morally good!

Pizza by the slice or pie, Calzones, Salads.

1108 Forest Ave. • 544-0532

Lame Monkey Contest Extravaganza #3

WHAT'S THE WORST TREATMENT YOU'VE EVER RECEIVED IN A FAST-FOOD RESTAURANT ON THE STRIP?

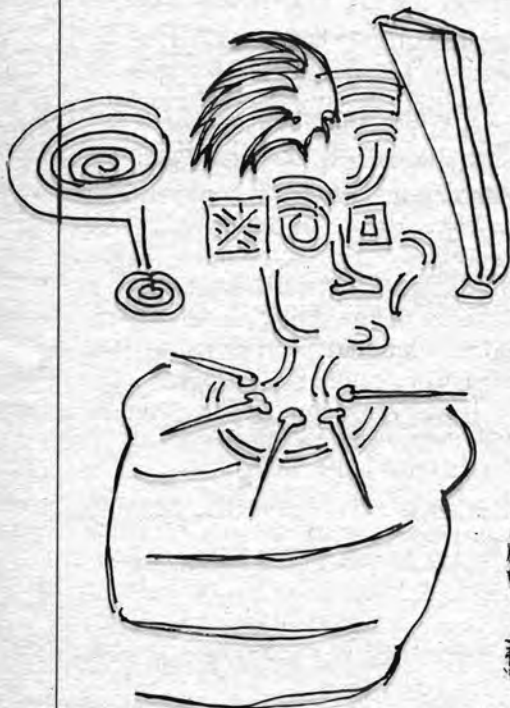
Long lines, rising prices, hazardous food, and the realization after returning to the dorm with a bag of burgers and fries that the order *isn't even correct*. You can walk all the way back; *maybe* they'll fix it, but either way, you're in for some *real attitude*. If you're like most students at UT, the question is not "Has it happened to you?" The question is, "*How many times this week* has it happened to you?"

So reach back into your memory and pick out the most absurd case of mistreatment you've been subjected to by a fast food restaurant on the Strip. The winning entry'll earn you dinner for two at Vatican Pizza*, and the ten Next Best will win a year's subscription to The Lame Monkey Manifesto.

*Up to \$25. What's a contest without small print?



"What, Sir? You Say You Ordered A Large Coke And Got A Cup Of Warm Urine Instead? Well, If You Come Back Between The Hours Of Six And Seven Tomorrow Morning, You Can Discuss It With The Manager."



Fill out the Official Entry Form, attach it to your Tale of Horror, and send to:
The Lame Monkey Manifesto
PO Box 8763
Knoxville, TN
37996-4800



"WORST FAST FOOD EXPERIENCE ON THE STRIP" OFFICIAL ENTRY FORM

Name _____

Address _____

Phone _____

I give permission to the Lame Monkey Manifesto to publish my entry.

_____ signature

Boner's Fishtank



Juan Wuelle

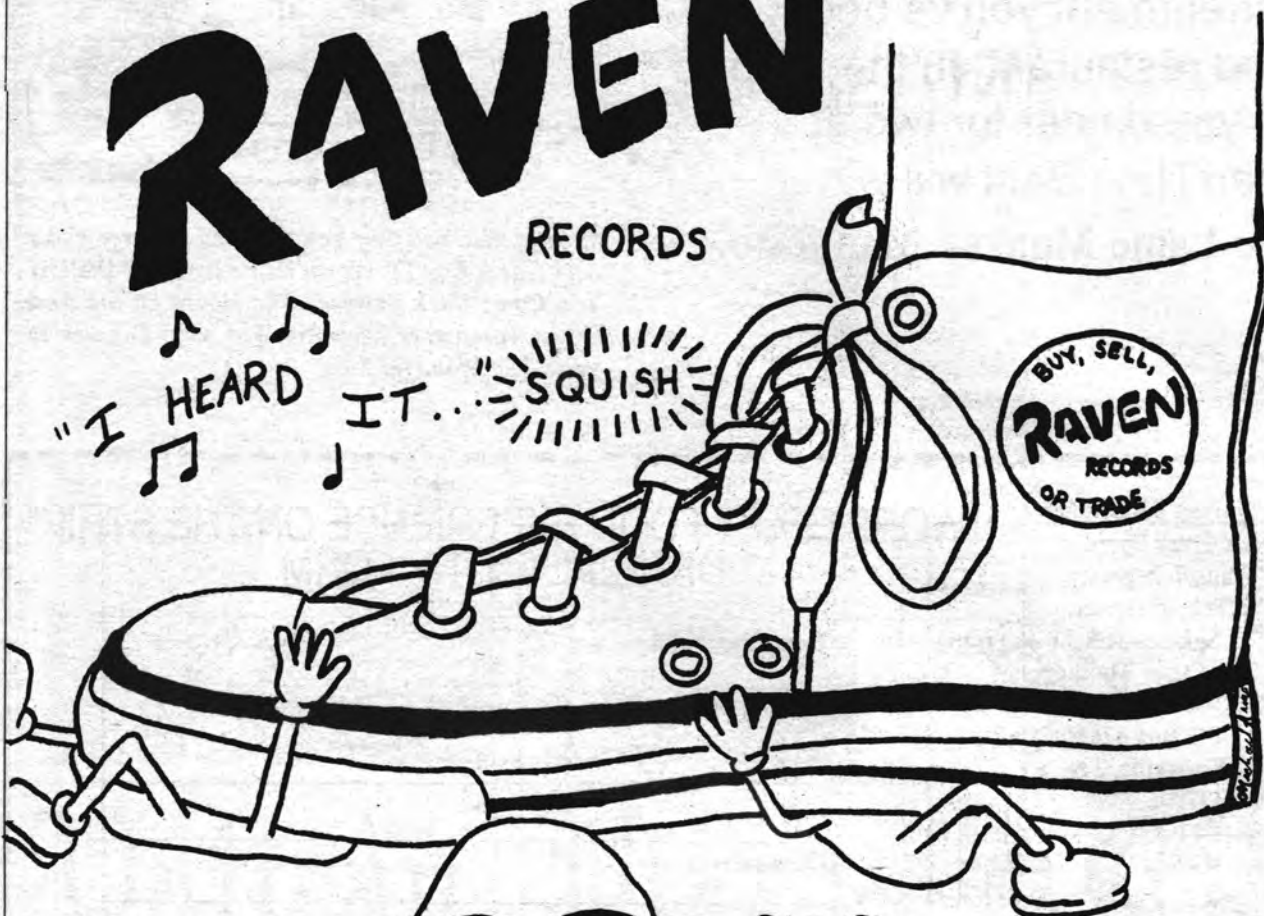
THE FINAL LEG OF THE...

CALIFORNIA RAISINS'

GRAPEVINE TOUR

BROUGHT TO YOU BY:

RAVEN RECORDS



HELP!
HELP!

LP's, TAPES, CD's

1725 CUMBERLAND
(BEHIND WALGREENS)

523-3898

"Loving What Seems"

What a lonely life a poet must live; to keep the things he thinks fresh and good.

Loving what seems to be the world. He writes dreams down to hide the hurt. A heart scarred deep with desire. A tear might fall from his eye.

Looking up. He screams to the Lord. Saying what hurt and what he knows. Wanting love. Needing touch. Seeing dreams with a fire of must.

He must be alone. More wishes from his heart. The desire keeps burning. But not wanting very much. Confused about things. Feelings turn to visions.

A million tears flow from his pen. Invisible kiss upon his lips. A sparkle in his eye. Tells him he is a dream. Just like all; they fade away. He's glad he writes. Because that means he will be here forever.

— T.J.K.J.S. Silver Star